Unapproved Draft Minutes

# Regular City of Athol City Council Meeting

Held in the Council Room in City Hall

## Tuesday, November 17, 2026
## Council Meeting

Location: City Hall, Downstairs Council Chambers, 30355 N 3rd St., Athol, ID 83801
**Mayor Ruch called the meeting to order at 6:09 P.M.**

**ROLL CALL:** Present: Mayor Ruch; Councilwoman Devine; Councilman McDaniel; Councilwoman Porter; Councilwoman Blackwell; City Clerk/Treasurer-Lori Yarbrough; Public Works-Pete Weigman; Not Present: Rand Wichman, City Planner and Terrun Zolman (via zoom), Attorney for regular attorney Nick Peterson.

**REPORTS:**

**TREASURY REPORT –** Lori submitted the September 2026 report; Lori read the ending STCU Checking account balance on the report which was $28,907.53; the ending Savings/Money Market account was $32,580.75; and the ending LGIP account balance was $1,973,563.55. The P1FCU Money Market was $119,997.81 and the savings were $87,056.16. Lori also shared that she did one transfer in the month from the savings/money market account to the checking account for $20,000.00.

**WATER REPORT**- Lori submitted a written report and shared the September usage was 7,005,898 gallons; coin haulers use dropped to 341,673 gallons. September billed utilities were $25,376.00, overage $3,932.00, and monies collected were $35,040.61. Lori said she hadn't applied late fees yet; she thinks there will be about 30ish this month. Pete added that he performed hydrant flushing to keep the system healthy. There are 2 hydrants that need some repair, and he will get that done.

**PLANNER REPORT**- Rand submitted a written report and shared…

**ACTION ITEMS:**

1) **APPROVAL OF the November 3rd meeting minutes. Motion by McDaniel, that we approve the meeting minutes for the regular meeting on October 3rd without amendments.** *DISCUSSION * All in favor-any opposed. **Motion passed**. ACTION ITEM

2) **APPROVAL OF BILLS AS SUBMITTED: Motion by McDaniel that we approve paving the September/October bills as submitted without amendments.** *DISCUSSION- All in favor-none opposed. **Motion passed**. ACTION ITEM

3) **DISCUSSION/APPROVAL to Accept the**

**ANNOUNCEMENTS: City Council – Councilwoman Porter –** Shared she heard of a grant that might help the city with getting a generator to run the community center building; she will share with the staff to investigate further. / **Mayor – none.** / **Staff – Lori –** the flooring due to the flooding incident in the basement of city hall is going well. 2) She will be going on a vacation, but Amanda will be holding down the office. 3) There is a training coming up regarding transparency if anyone is interested let her know so she can get you registered. **Pete –** none.

***NOTE**: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 48 hours in advance of the meeting date and time.*

**ADJOURNMENT at 8:10pm**

**ATTEST:**

**Steven Ruch, Mayor**

**Lori Yarbrough, City Clerk/Treasurer**

Approved at Council on